## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)  Incorporated in the State of Nevada on April 19, 1976.  1. The source of the proposed appropriation is   |
|--|
| The applicant  |
| The applicant  |
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| P.O. BOX 3575 Street and No. or F.O. Box No. Street and No. or F.O. Box No. Nevada 89505 State and Zho. Code No. Meyada a coparatnership or association, give names of members.)   |
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| 7. Use will begin about January 1 and end about December 31, of each year.  Day and Month Day and Month  |
| Day and Month  Day and Month  Day and Month  8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  |
| specifications of your diversion or storage works.) Drilled well, pump motor,  |
|  |
| Pressure tank, distribution system.  State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.  |
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| 9.   | Estimated cost of works   | \$20,000                    |   |  |  |
|--|---|-----------------------------|---|--|--|
| 10.  | Estimated time required to constru  | ict works 2 year            | ars                                     |  |  |
| 11.  | Estimated time required to complete the application to beneficial use   |                             |   |  |  |
| 12.  | Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.  |                             |   |  |  |
|  | Proposed water system is to serve approximately 150 dwelling  |                             |   |  |  |
|  | units plus landscaping.   |                             |   |  |  |
|  |   |                             |   |  |  |
|  |   |                             |   |  |  |
| App  | licant  |                             |   |  |  |
|  |   | Ву.                         |   | B. Longfield                                       |  |
| Con  | npared. 1p/ga   | bl/bc                       | 137 Vas<br>Reno. N                      |  |  |
| COIL   | iparcu,   |                             | 110110, 11                              | 0,000  |  |
|  | **********  | APPROVAL O                  | F STATE ENGI                            | NEER   |  |
|  |   |                             |   |  |  |
| follo  | This is to certify that I have examing limitations and conditions:  | mined the foregoing ap      | plication, and do l                     | hereby grant the same, subject to the              |  |
| The  | This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.  No perforations shall be put in the casing until after the well is completed and the log available for study. Perforations shall not start less than 100 feet from the surface unless the log shows a satisfactory confining formation nearer the surface.  The total combined duty of water under this permit and Permits 32885, 32886 and 32887 shall not exceed 54.75 million gallons annually. Use of the water under Permits 32884, 32885, 32886 and 32887 is limited to the SWI/4 SWI/4 SWI/4 Section 35, T.19N., R.19E., M.D.B.KM. The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and ot to exceed |                             |   |  |  |
|  | 54.75 million gallons a   | innually.                   | *************************************** |  |  |
| Actu   | al construction work shall begin or   | or before                   |   | March 7, 1979                                      |  |
| Proof of commencement of work shall be filed before April 7, 1979  |   |                             |   |  |  |
| Wor  | k must be prosecuted with reasona   | ble diligence and be co     | mpleted on or befo                      | me March 7, 1980                                   |  |
| Proc   | of of completion of work shall be fi  | led before                  |   | April 7, 1980                                      |  |
| App  | lication of water to beneficial use s   | shall be made on or before  | ore                                     | March 7, 1983                                      |  |
| Proc   | of of the application of water to be  | neficial use shall be filed | d on or before                          | April 7, 1983                                      |  |
| **   |   |                             | before                                  |  |  |
| Commencement of work filed.  IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD  State Engineer of Nevada, have hereunto set my hand and the seal of |   |                             |   |  |  |
|  | pletion of work filedf of beneficial use filed  |                             |   | ave hereunto set my hand and the seal of SEPTEMBER |  |
|  | ral map filed   |                             |   | )  |  |
|  | ficate NoIssued   |                             | 18                                      | 100/   |  |
| Kecc   | rdedBkPa  | ge<br>V Recorder            | Job Lan                                 | State Eggineer                                     |  |
|  | County S3354  | ======                      |   | otate Lamineer                                     |  |